



PHILIP L. BROWNING
Director

County of Los Angeles
DEPARTMENT OF CHILDREN AND FAMILY SERVICES

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August 4, 2015

To: Supervisor Michael D. Antonovich, Mayor
Supervisor Hilda L. Solis
Supervisor Mark Ridley-Thomas
Supervisor Sheila Kuehl
Supervisor Don Knabe

From: Philip L. Browning
Director

**NOTIFICATION OF EXTENSION TO GROUP HOME-EMERGENCY SHELTER CARE
AVAILABILITY AND MINIMUM PAYMENT GUARANTEE CONTRACT NUMBER 13-0075
WITH BOYS TOWN CALIFORNIA, INC.**

This is to notify the Board that I have used Board-delegated authority to extend the term of the Group Home-Emergency Shelter Care (GH-ESC) Availability and Minimum Payment Guarantee (MPG) Contract Number 13-0075 with Boys Town California, Inc., effective October 1, 2015, through September 30, 2016, as provided in the Board letter adopted by the Board on March 4, 2014.

The annual potential cost for the guarantee of 6 available beds for emergency shelter care services for children under the age of six is \$418,272; financed with 36 percent Federal Title IV-E funds, 33 percent State funds, and 31 percent net County cost funds.

If you have any questions or need additional information, please call me or your staff may contact Aldo Marin, Board Liaison, at (213) 351-5530.

PLB:EM
LTI:EO

c: Interim Chief Executive Officer
Interim County Counsel
Acting Executive Officer, Board of Supervisors
Chief Probation Officer